

AMENDED

APPLICATION FOR PERMIT

Serial No. 11492

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 30 1946
Returned to applicant for correction
Corrected application filed FEB 27 1946

The undersigned J. P. GIBBONS, P. O. Box 1351
Name of applicant
of LAS VEGAS, County of CLARK
State of NEVADA, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Drill Well in unnamed
wash.
Name of stream, lake, or other source

2. The amount of water applied for is .3 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for quasi-municipal use
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
A point in the W $\frac{1}{2}$ of the NE $\frac{1}{4}$, Section 31, whence the SW corner of Sec.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
31, T. 15 S., R. 66 E., M.D.B.&M., bears S. 39° 0' W., 5123 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about January 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 31, T. 15 S., R. 66 E., M.D.M.
Give location of place of use by legal subdivision.

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about , of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well drilled to an approximate depth of 350 feet, cased with 12

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water inch casing, with pipe lines to places of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1500.00

6. Estimated time required to construct works One month.

7. Remarks

For use of applicant

J. P. Gibbons, Applicant.

By C. D. Baker

Compared B.B.-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. A substantial weir or measuring device must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3 cubic foot per second.

Actual construction work shall begin on or before January 5, 1947

Proof of commencement of work shall be filed before February 5, 1947

Work must be prosecuted with reasonable diligence and be completed on or before January 5, 1948

Proof of completion of work shall be filed before February 5, 1948

Application of water to beneficial use shall be made on or before

January 5, 1949. Proof of the application of water to beneficial

use must be filed with State Engineer on or before February 5, 1949

Map Filed MAR 16 1946

Proof of commencement of work filed JAN 3, 1947. WITNESS MY HAND AND SEAL this 9th day

Withdrawn by applicant

APR 1 1948

of July

1946

State Engineer

State Engineer.